



3-14-03 PR

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on February 28, 2003

David H. Brinkman 2/28/03  
David H. Brinkman, Reg. No. 40,532 Date

**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): Thomas et al.  
Serial No.: 09/998,873  
Filed: October 31, 2001  
Examiner: Phan, Tho Gia  
Group Art Unit: 2821  
Confirmation No.: 7709  
Title: **INTEGRATED ACTIVE ANTENNA FOR MULTI-CARRIER APPLICATIONS**  
Atty Docket No.: ANCO-25US

RECEIVED  
MAR - 7 2003  
TECHNOLOGY CENTER 2800

Cincinnati, Ohio 45202

February 28, 2003

Assistant Commissioner for Patents  
Washington, D.C. 20231

**SECOND SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT**

Dear Sir:

In accordance with the duty of candor and good faith imposed by 37 C.F.R. §1.56, and means of complying therewith according to 37 C.F.R. §§1.97 and 1.98, the references listed on the attached Form PTO-1449 are called to the attention of the United States Patent and Trademark Office in connection with the above-identified patent application. Copies of the cited references are enclosed



Herewith and Applicants request that the Examiner consider the cited references and make an independent evaluation of their materiality. A copy of an International Search Report received in Applicants' corresponding PCT Application Serial No. PCT/US01/51305 is also enclosed.

**Certification under 37 C.F.R. § 1.97(e)**

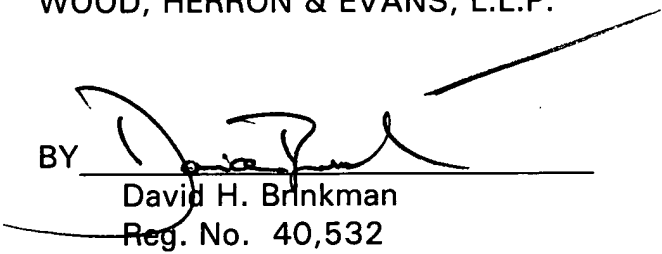
Each item of information set forth in the attached PTO-1449 was cited in the International Search Report in Applicants' corresponding PCT Application Serial No. PCT/US01/51305 not more than three months prior to the filing of this statement.

Applicants do not believe that any fees are due in connection with this response. However, if such petition is due or any other fees are necessary, the Commissioner may consider this to be a request for such and charge any necessary fees to deposit account 23-3000.

Respectfully submitted,

WOOD, HERRON & EVANS, L.L.P.

BY

  
David H. Brinkman  
Reg. No. 40,532

2700 Carew Tower  
441 Vine Street  
Cincinnati, OH 45202  
(513) 241-2324 - Voice  
(513) 421-7269 - Facsimile